#### APPLICATION FOR ENROLLMENT

## **STUDENT INFORMATION** Student:\_\_\_ Date of Admittance\_\_\_\_\_ Date of Discharge: Address: \_\_\_\_\_City\_\_\_\_\_ Province: \_\_\_\_\_\_ Country: \_\_\_\_\_ Postal Code: \_\_\_\_\_ Birth Date: (day) \_\_\_\_\_ (month) \_\_\_\_\_ (year) \_\_\_\_ Male \_\_\_\_ Female \_\_\_\_ **PROGRAM** Half Day Casa Morning q Half Day Casa Afternoon q Full Day Casa Before School Program q After School Program q Lunch Program PARENT/GUARDIAN INFORMATION Name: \_\_\_\_\_\_ Name: \_\_\_\_\_ Address: \_\_\_\_\_ Address: \_\_\_\_ Home No: \_\_\_\_\_\_ Home No: \_\_\_\_\_ \_\_\_\_\_ Bus. No: \_\_\_\_\_ Bus. Address: \_\_\_\_\_\_ Bus. Address: \_\_\_\_\_ Cell. No: \_\_\_\_\_\_ E-mail: \_\_\_\_\_\_ E-mail: \_\_\_\_\_ **MEDICAL INFORMATION** Please comment on child's overall health:\_\_\_\_\_ Does your child have any conditions requiring medical attention? If so, please list:

| If your child is not able to pa              | articipate in certain athletic and/or school activities, please outline:  |
|--|---|
| Has your child ever had his/                 | her eyes tested? Yes/No Result:   |
| Has your child ever had his/                 | her hearing tested? Yes/No Result:  |
| Does your child have food a                  | llergies? Yes/No If yes, please list foods:   |
| Are your child's allergies se                | vere enough that he/she is considered anaphylactic? Yes/No  |
| Please list your child's histor              | ry of Communicable Diseases (i.e. mumps, measles, chickenpox)   |
| Does your child need to keep                 | o any medication at school for any medical condition?   |
| Are there any special requir                 | ements for your child pertaining to diet? rest? or exercise?  |
| Has your child been vaccina                  | ted? Yes/No Please attach vaccination records or exemption form.  |
| Name of Physician:                           | Phone #:  |
| Address:                                     |   |
| Please provide the name and                  | number of an emergency contact, when parents cannot be reached:   |
| Name:  | Relationship:   |
| Address:                                     |   |
| Home Phone #:                                | Work Phone #:   |
| deemed necessary, and take the above mention | cy resulting from an accident or illness where prompt medical attention is the parents cannot be immediately contacted, permission is hereby given to ed child to the nearest medical facility and to proceed with medical treatment. nedical expenses incurred for such treatment are my responsibility. |
| Dated:                                       | Signature of parent or guardian:  |
| Parents are responsible for advis            | ing the school office of any changes to the above information during the school year.   |

#### **ENROLLMENT AGREEMENT**

- 1. I/We will support and reinforce any and all rules, regulations and policies put in place by Stirling Montessori Academy, as outlined in the Parent Handbook.
- 2. I/We understand that all deposits are non-refundable, as their purpose is to confirm our child's position in Stirling Montessori Academy for the full academic year.
- 3. In order to confirm a placement for our child, all required documentation and all required tuition fees must be completed and submitted to the school office.
- 4. I/We agree that my/our obligation to pay the full year's tuition fee is unconditional.
- 5. I/We understand our payment plan for the school year.
- 6. Extended day program fees are not included in annual tuition fees. Please refer to before and after school fees.
- 7. I/We have completed and submitted the enrollment application.
- 8. I/We understand that Stirling Montessori Academy reserves the right to dismiss a student where the continued attendance of that student would not be in the best interest of the student or the school.
- 9. I/We understand that this document is to be considered as an application for registration unless and until acceptance is confirmed by a written confirmation letter, as well as, a receipt of a deposit and payments.
- 10. I/We have read the terms of enrollment for Stirling Montessori Academy on the **APPLICATION FOR ENROLLMENT** form and agree to the same.

| Date | e:   |
|------|--|
| Pare | ent Signature:   |
| Pare | ent Signature:   |
| PLE  | ASE ENSURE THE FOLLOWING ITEMS HAVE BEEN INCLUDED WITH YOUR APPLICATION: |
|      | Copy of Immunization Record  |
|      | Copy of Birth Certificate  |
|      | Recent Photograph  |
|      | Denosit  |

# AUTHORIZATION FOR PROMOTIONAL USE OF STUDENT PHOTOS, WORK, ACTIVITIES

During the school year Stirling Montessori Academy may publicize school events and activities. Your child may be involved in a school activity where photographs or video are taken to use in school promotions, school website materials, or media coverage. These events include:

- displaying student work through activities such as art projects, bulletin board displays and school newsletters;
- video of classroom activities, concerts and special events;
- photographing students at school trips and/or assemblies for media publications advertising the school;
- use of photographs for school website;
- using photographs, names and anecdotes in school displays and publications;
- posting lists of names only inside the school for staff and parents;
- other publicity initiatives as may be required for school/system promotion.

Parent Signature: \_\_\_\_\_\_ Date: \_\_\_\_\_

### **ADDITIONAL PROGRAMS**

|                                       | Before School Program 7:30 – 8:45a.m. | n 🗖         | After School Program 3:30 – 5:30p.m.   | C    | ☐ Lunch Program 11:30 – 12:30p.m. |  |  |  |  |  |
|---------------------------------------|---------------------------------------|-------------|--|------|-----------------------------------|--|--|--|--|--|
| Before and After School Program Notes |                                       |             |  |      |                                   |  |  |  |  |  |
| make                                  | •                                     | ır "emerge  | sted. In the event you may be dela<br>ency contacts" to pick up your child<br>p.m. are repeated. | •    | • • •                             |  |  |  |  |  |
| befor                                 |                                       | e required  | After School Program and fully und payment for this extra programm tion.                         |      |                                   |  |  |  |  |  |
| Child's                               | : Name                                | Parent's Na | ame  | Cont | ntact Telephone Number            |  |  |  |  |  |
| <br>Date                              |                                       | Parent's Si | gnature  | Eme  | ergency Contact Name and Number   |  |  |  |  |  |

